Bastrop County Lost Pines Habitat Conservation 1041 Lovers Ln Bastrop, Texas 78602 Metro: (512) 332-7284



U.S. Fish and Wildlife Endangered Species Incidental Take Permit Number TE-113500-0 Issued 04/21/08

Lost Pines Habitat Conservation Plan

Agriculture Management Notice of Intent

Please print

| 1) A | PPLICANT INFORMATION: | | | |
|------|--|-------------|----------------------|--------------------------------------|
| a | Name: First: | Last: | | |
| b |) Company Name (if applicable): | | | |
| c | Contact Name: | | | Title: |
| d |) Mailing Address: | | | Apt/Unit/Ste Number: |
| e |) City: | State: | | Zip: |
| f | Phone Number: Day: | Evening: | | Cell: |
| g |) Fax: | e-mail: | | |
| 2) P | ROPERTY OWNER INFORMATION (if different | ent from Ap | plicant): | |
| a | Name: First: | Last: | | ID#: |
| b |) Company Name (if applicable): | | | |
| c | Contact Name: | | | Title: |
| d |) Mailing Address: | | | Apt/Unit/Ste Number: |
| e |) City: | State: | | Zip: |
| f | Phone Number: Day: | Evening: | | Cell: |
| g |) Fax: | e-mail: | | |
| 3) P | ROPERTY INFORMATION: | | | |
| a | Appraisal District Property ID Number: R | | Physical Add | ress |
| b |) Subdivision Name: | | ◆ OR → | Survey Name: |
| c | Phase: Unit: Section: _ | | ◆OR◆ | Abstract Number: |
| d | Block: Lot: Acreage: | | ◆OR◆ | Acreage: |
| 4) A | GRICULTURE MANAGEMENT ACTIVITIE | S TO BE C | COVERED (ch | neck <u>all</u> that apply): |
| | ☐ Existing Cultivated Land (Cropland) | | | Refer to Section 3.0 of Appendix D |
| | ☐ Existing Improved Pastureland/Hayland | | | Refer to Section 4.0 of Appendix D |
| | ☐ Native Grazing Lands - Rangeland, Grazable V | Woodland & | Native Pastur | e Refer to Section 5.0 of Appendix D |
| | ☐ Brush Management | | | Refer to Section 6.0 of Appendix D |
| | ☐ Prescribed Burns+++ | | | Refer to Section 7.0 of Appendix D |

+++ Prescribed burn plans must be prepared by a qualified prescribed burn specialist in accordance with State and local statutes, incorporate the Agriculture Management Guidelines in Appendix D to the LPHCP, and be reviewed by the Bastrop County Office of Emergency Management prior to submittal to the LPHCP Administrator.

| | RED APPLICATION ATTA plication Fee of \$100 | □Annual Renewal Fee of \$20 |
|------------------|--|---|
| | p of the property showing the tion 2.0 of Appendix F to the | e location of all water features and water management zones (WMZs), as defined in EPHCP. |
| ☐ Sign | ned authorization of the lando | owner, if different than the applicant. |
| READ (STATEN | | IAL EACH STATEMENT TO SHOW YOUR ACCEPTANCE OF THE |
| Initial | toad resulting from activit | CP provides incidental take permit coverage for the incidental take of the Houston ties associated with the agricultural land management activities conducted pursuant riculture Management Guidelines in Appendix D to the LPHCP. |
| Initial | burn plans. It is the obligation qualified burn specialist, of Guidelines set out in of A LPHCP Administrator. | rop County Office of Emergency Management (OEM) does not approve prescribed ation of the landowner to ensure that the prescribed burn plan is prepared by a complies with State and local statutes, incorporates the Agriculture Management ppendix D to the LPHCP, and is reviewed by the OEM prior to submittal to the ailure to properly incorporate the requirements into the prescribed burn plan or the nent the requirements may result in no incidental take coverage under the LPHCP. |
| Initial | vegetation communities to grasslands with sod grass | CP does not provide incidental take permit coverage for the conversion of native o intensive agricultural uses, including creation of new crop fields, seeding native es, clearing woodlands or overstocking grazing/stocking to levels not consistent Natural Resources Conservation Service (NRCS) for the type of vegetation and use. |
| Initial | | al take permit coverage for the Houston toad, as provided by the issuance of a will not be extended to any activity not specifically identified in the NOR. |
| Initial | threatened species, the approximately Texas, (512) 490-0948, or Extreme care should be taken state for analysis of cause species, or preservation of | at upon locating a dead, injured, or sick Houston toad, or any other endangered or plicant is required to contact the Service's Law Enforcement Office in Austin, in San Antonio, Texas, (210) 681-8419, for care and disposition instructions, asken in handling sick or injured individuals to ensure effective and proper treatment. In handling dead specimens to preserve biological materials in the best possible of death. In conjunction with the care of sick or injured endangered/threatened if biological materials from a dead specimen, the applicant and their mave the responsibility to ensure that evidence intrinsic to the specimen is not |
| Initial | employees and agents the | ance of a NOR is strictly conditioned on the landowner granting Bastrop County, its right to enter the property for monitoring compliance with the Agriculture and for biological monitoring. |
| Initial | reasonable efforts to provi | unty, its employees, and its contractors the right to enter the property, after ide notice and at reasonable times of entry, subject to this NOI for the purpose of tion, for monitoring compliance with the Agriculture Management Guidelines, and |

Initial

Initial

Initial

I understand that the NOR must be renewed each year to maintain incidental take coverage for agriculture management activities.

I understand that the NOR will expire on the one year anniversary of the issuance of the NOR.

I understand that Bastrop County retains the right to suspend or cancel a NOR for the Land Management

activities if the person named in the NOR does not fully comply with the Agriculture Management Guidelines

in Appendix D to the LPHCP.

| 1141 - 1 | I understand and agree that neither Bastrop County nor County staff have provided me any advice regarding |
|--------------|---|
| Initial | property tax issues. |
| | I hereby represent and warrant that I have read and am familiar with the Agriculture Management Guidelines |
| Initial | in Appendix D to the LPHCP. |
| | I understand and agree to post the property with a LPHCP Participant sign, which will be provided by the |
| Initial | County, and that the sign be located so as to be visible from the road that affords the primary access to the property. |
| | BELOW, I REPRESENT AND WARRANT THAT ALL INFORMATION CONTAINED IN THIS NOTICE |
| | IS TRUE, ACCURATE, AND COMPLETE. I REPRESENT AND WARRANT THAT I AM THE OWNER OPERTY IDENTIFIED ABOVE OR THAT I HAVE THE AUTHORITY TO SIGN THIS NOTICE ON |
| BEHALF OF | THE LANDOWNER. |
| | |
| Signature: | Date: |
| Printed Name | <u>; </u> |
| | OFFICIAL USE ONLY - DO NOT WRITE IN THIS AREA |
| Date Receiv | red: Received By: |
| | |